

Affidavit of Publication

State of Idaho

County of Bingham

Brett Crompton being first duly sworn on oath, states:

That he is the publisher of The Aberdeen Times, a newspaper of general circulation in Bingham County, Idaho, published weekly at Aberdeen in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 13th day of March 2002 and the date of the last publication being the 20th day of March 2002.

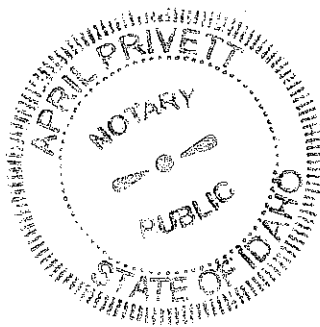
Signed

Brett Crompton

State of Idaho

County of Bingham

On this 20th day of March in the year of 2002, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



[Signature]
Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: August 3, 2006

Water district meeting notice

Published in The Power County Press
March 13, 20, 2002.

NOTICE OF WATER DISTRICT MEETING

The annual meeting for Water District No. 120, American Falls Area, will be conducted at the Riverside Inn, 1229 Parkway Dr., Blackfoot, ID on April 22, 2002 at 2:00 p.m. The purpose of the meeting is to elect a watermaster and advisory committee, and adopt a budget and district resolutions. All waterusers within the district, who received copies of the order creating Water District No. 120 from the Idaho Department of Water Resources should attend. The meeting will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the meeting, please advise the Department at least ten days prior to the meeting. Questions regarding the meeting may be addressed to Tim Luke, IDWR, PO Box 83720, Boise, ID 83720-0098, tel. No. (208) 327-7900.

RECEIVED

APR 22 2002

ACCTS PAYABLE

Proof of Publication

The Post Register

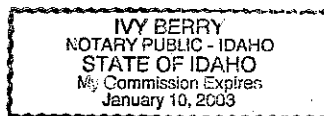
State of Idaho
County of Bonneville

I, ~~Lynn Winter~~ Danae Jacobsen, first being duly sworn, depose and say: That I am the ~~Production Supervisor or Asst. Prod. Supervisor~~ of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 consecutive (days) weeks, first publication having been made on the 17TH day of JANUARY 2002, last publication having been made on the 24TH day of JANUARY 2002 at the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement

D. Jacobsen

Subscribed and sworn to before me, this 30TH day of JANUARY 2002



Ivy Berry
Notary Public

My commission expires January 10, 2003

NOTICE OF HEARINGS IN THE MATTER OF THE PROPOSED CREATION OF A WATER DISTRICT IN THE AMERICAN FALLS AREA WITHIN THE EASTERN SNAKE PLAIN AQUIFER IN ADMINISTRATIVE BASINS 35 AND 41, and IN THE MATTER OF THE PROPOSED CREATION OF A WATER DISTRICT IN THE THOUSAND SPRINGS AREA WITHIN THE EASTERN SNAKE PLAIN AQUIFER IN ADMINISTRATIVE BASINS 36 AND 43.

The Director of the Idaho Department of Water Resources (Director) is authorized to divide the state into water districts for the purpose of distributing water among appropriators under the laws of the State of Idaho. The authority to create water districts applies to those streams or other water sources including ground water, for which the priorities of appropriation have been adjudicated by court decree. During a water rights adjudication, the district court is authorized by Section 42-1417, Idaho Code, to approve interim administration of the water rights by the Director if reasonably necessary to protect senior water rights. The district court may permit the distribution of water pursuant to chapter 6, title 42, Idaho Code, in accordance with partial decrees entered by the court or in accordance with a Director's Report as modified by the court's order.

On January 8, 2002, the Snake River Basin Adjudication ("SRBA") District Court issued an order authorizing the Director to distribute water pursuant to chapter 6, title 42, Idaho Code, in accordance with the Director's Reports and the partial decrees that have superseded the Director's Reports within all or parts of Administrative Basins 35, 36, 41, and 43, overlying the Eastern Snake Plain Aquifer ("ESPA"). The Director now proposes to create two permanent water districts; one in the American Falls area within portions of Administrative Basins 35 and 41 and the other in the Thousand Springs area within portions of Administrative Basins 36 and 43 overlying the ESPA, as shown on the attached map.

NOTICE IS HEREBY GIVEN, pursuant to Section 42-604, Idaho Code, that the Director of the Department of Water Resources will conduct two separate public hearings regarding the proposed creation of the two water districts as follows:

Hearing for Proposed Water District within Basins 35 and 41 -

**1:00 p.m., February 4, 2002, at the Blackfoot Civic Center
132 South Shilling, Blackfoot, Idaho**

Hearing for Proposed Water District within Basins 36 and 43 -

**7:00 p.m., February 4, 2002, at the Jerome High School Auditorium
104 N Tiger Dr., Jerome, Idaho**

The Director will serve as the hearing officer for both hearings. Persons attending a hearing will be provided an opportunity to make an oral presentation regarding the creation of the proposed district. Written comments may be submitted to the Director at the hearing or at any time prior to the close of the written comment period on February 14, 2002. Written comments not presented at the hearing should be sent to the Director, Department of Water Resources, 1301 North Orchard, Boise, Idaho 83706. The written comments should identify the proposed district to which the comments relate.

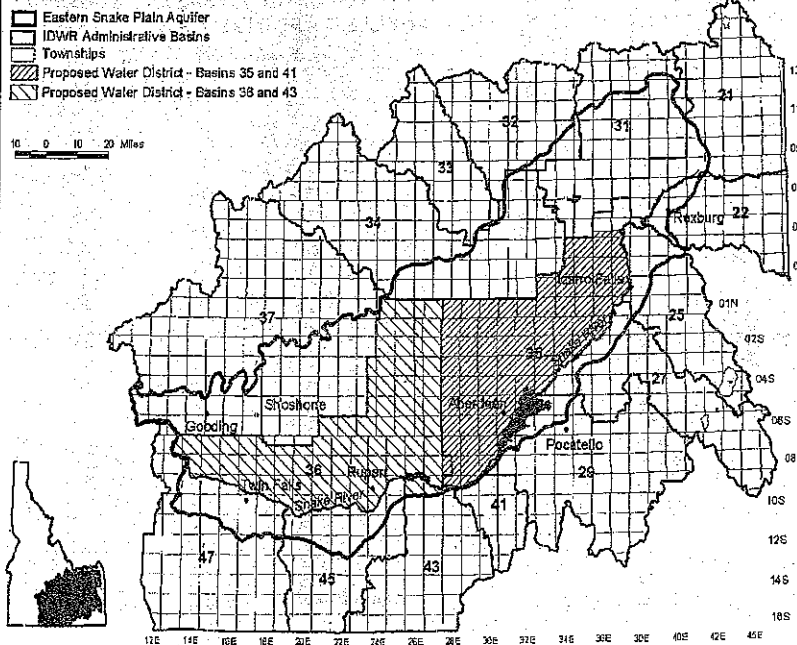
Each hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. Should you require special accommodations in order to attend, participate in, or understand the hearing, please contact the Department of

Water Resources, 1301 North Orchard, Boise, Idaho, 83706 telephone number (208) 327-7900, at least ten (10) days prior to the hearing.

The Director proposes that all water rights with points of diversion located within the boundaries of the proposed districts be included in the districts, except those used solely for domestic and/or stock water purposes. Permitted and licensed rights not decreed in the SRBA and/or not included in SRBA Director's reports are subject to inclusion within the proposed water districts unless used solely for domestic and/or stock water purposes. This notice of hearing has been sent to all water right holders of record in accordance with these criteria.

Karl J. Dreher, Director

PROPOSED WATER DISTRICT AREAS



Legals

AFFIDAVIT OF PUBLICATION

County of Bingham)

SS

State of Idaho)

I, Jacqueline Graham do solemnly swear that I am the Legal Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said

newspaper 2 consecutive weeks the first publication having been made on the 14 day of March 2002, and the last publication having been made on the 21 day of March 2002; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published, in the newspaper and not in a supplement.

Jacqueline Graham

On this 21 day of March in the year of 2002, before me a Notary Public of the State, personally appeared Jacqueline Graham, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me the first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
June 19, 2004
Affidavit Processing Fee: \$5 00

PUBLIC NOTICE

NOTICE OF WATER DISTRICT MEETING

The annual meeting for Water District No. 120, American Falls Area, will be conducted at the Riverside Inn, 1229 Parkway Drive, Blackfoot, Idaho, on April 22, 2002 at 2:00 p.m. The purpose of the meeting is to elect a watermaster and advisory committee, and adopt a budget and district resolutions. All waterusers within the district, who received copies of the order creating Water District No. 120 from the Idaho Department of Water Resources should attend. The meeting will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the meeting, please advise the Department at least ten days prior to the meeting. Questions regarding the meeting may be addressed to Tim Luke, IDWR, P.O. Box 83720, Boise, Idaho, 83720-0098, telephone number: (208) 327-7900.

(5461)

Pub.: 3/14, 21

Shelley Pioneer
Shelley, Idaho

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 28 2002

Department of Water Resources

State of Idaho)
) ss

County of Bingham

I, Audrey DeRoche
of Shelley Pioneer, published weekly at
Shelley, Bingham County, Idaho, do
solemnly swear that the

Notice of Water District Meeting
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on 3-14-02
and the last publication having been made
on 3-21-02

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice

Audrey DeRoche

On this 25 day of March
in the year of 2002, before me, a Notary
Public, personally appeared

Audrey DeRoche

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same

Cristal Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. Shelley, ID

My commission expires March 8, 2005

NOTICE OF WATER DISTRICT MEETING

The annual meeting for Water
District No. 120, American Falls Area,
will be conducted at the Riverside Inn,
1229 Parkway Dr., Blackfoot, ID on April
22, 2002 at 2:00 p.m. The purpose of the
meeting is to elect a watermaster and
advisory committee, and adopt a budget
and district resolutions. All waterusers
within the district, who received copies
of the order creating Water District No.
120 from the Idaho Department of Water
Resources should
attend. The meeting will be conducted in
a facility which meets the accessibility
requirements of the Americans with
Disabilities Act. If you require special
accommodations in order to attend, par-
ticipate in or understand the meeting,
please advise the Department at least
ten days prior to the meeting. Questions
regarding the meeting may be
addressed to Tim Luke, IDWR, P.O. Box
83720, Boise, ID 83720-0098, tel. no.
(208) 327-7900.

Published in the Shelley Pioneer,
Shelley, Idaho, March 14 and 21, 2002.

PROOF OF PUBLICATION

RECEIVED

MAR 26 2002

Department of Water Resources

STATE OF IDAHO
County of Bannock

LN8206

KAREN MASON

NOTICE OF WATER DISTRICT MEETING

The annual meeting for Water District No. 120, American Falls Area, will be conducted at the Riverside Inn, 1229 Parkway Dr., Blackfoot, ID on April 22, 2002 at 2:00 p.m. The purpose of the meeting is to elect a water-master and advisory committee, and adopt a budget and district resolutions. All waterusers within the district, who received copies of the order creating Water District No. 120 from the Idaho Department of Water Resources should attend. The meeting will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the meeting, please advise the Department at least ten days prior to the meeting. Questions regarding the meeting may be addressed to Tim Luke, IDWR, PO Box 83720, Boise, ID 83720-0098, tel. no. (208) 327-7900.
March 14, 21, 2002
LN8206

being first duly sworn on oath deposes and says: That SHE was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>MARCH 14</u>	<u>2002</u>	<u>2002</u>
<u>MARCH 21</u>	<u>2002</u>	<u>2002</u>
<u> </u>	<u>2002</u>	<u>2002</u>
<u> </u>	<u>2002</u>	<u>2002</u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice of advertisement and is a newspaper within the meaning of the laws of Idaho.

Karen Mason

STATE OF IDAHO
COUNTY OF BANNOCK

On this 21ST DAY of MARCH in the year of 2002, before me, a Notary Public, personally appeared KAREN MASON, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he executed the same.

Lore A. Setzer
Notary Public for Idaho

RECEIVED

Residing at POCATELLO 26 2002

My commission expires: ACCTS PAYABLE
FEB. 2003